



## **BOARD MEETING AGENDA**

**March 4, 2010 - 10:00 a.m.**

**Allen S. Hardin Amphitheatre**

**R. Charles Loudermilk Center for the Regional Community  
Level "C"- 40 Courtland Street, NE Atlanta, Georgia**

- I. Approve and Adopt Meeting Notes and Minutes**
  
- II. Chairman's Report**
  - *Recognition of Mr. Jack Elkins' Service*
  - *Allen Barnes, GA EPD Director*
  - *Mayor Kasim Reed*
  - *Upcoming Elections*
  - *Engineering Excellence Award for District Plans*
  
- III. Legislative Committee Report**
  - Legislative Agenda
  
- IV. Annual Report and Plan Implementation Review Report**
  
- V. Update from Joint Water Planning Council Meetings**
  
- VI. Update on BAC & TCC Discussion Topics**
  - Water Conservation
  - Grease Management Education
  
- VII. ACF Stakeholders Update**
  
- VIII. Adjourn**
  - Next Meeting: June 3, 2010 - 10:00 a.m.