



BOARD MEETING AGENDA

May 7, 2009 - 10:00 a.m.

Allen S. Hardin Amphitheatre

**R. Charles Loudermilk Center for the Regional Community
Level "C"- 40 Courtland Street, NE Atlanta, Georgia**

- I. Approve and Adopt Meeting Notes and Minutes**

- II. Chairman's Report**
 - *Water Conditions Status Report*
 - *BAC Membership Recruitment*

- III. Adoption of Updated Plans**
 - Water Supply & Water Conservation Management Plan
 - Long-term Wastewater Management Plan
 - Watershed Management Plan

- IV. Coweta County Water Conservation Team**
 - Stephanie Butcher, UGA Cooperative Extension

- V. Update on Drought Planning & State Water Plan**
 - Tim Cash, GA EPD

- VI. Next Meeting: June 4, 2009 - 10:00 a.m.**

- IX. Adjourn**