



**Technical Coordinating Committee – Stormwater Subcommittee**  
**Meeting Agenda**

**May 2, 2008**

**10:00 AM**

**Allen S. Hardin Amphitheatre**

**R. Charles Loudermilk Center for the Regional Community  
Level “C,” 40 Courtland Street, NE Atlanta, Georgia**

- I. Welcome and Introduction**
- II. Basin-Specific Challenges and Recommendations**
- III. Summary of Plan Update Recommendations**
- IV. Discussions Items with Georgia EPD on MS4 Coordination**
- V. Other**
- VI. Adjourn**